

# LICENSING ACT 2003 SUB COMMITTEE

Monday, 30th January, 2023  
11.00 am





# LICENSING ACT 2003 SUB COMMITTEE

## COMMITTEE ROOMS 2&3

**Monday, 30th January, 2023 at 11.00 am**

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website <https://bit.ly/2BW7d2>, or you can register to speak via the online agenda.

## **AGENDA**

10:30AM - PRE-MEET FOR MEMBERS OF THE SUB-COMMITTEE AND OFFICERS FROM DEMOCRACY, LEGAL AND LICENSING ONLY.

11:00AM - COMMENCEMENT OF FORMAL SUB-COMMITTEE MEETING.

### **1) *Appointment of Chair***

To consider the appointment of Chair for the meeting.

### **2) *Apologies for Absence***

To receive any apologies for absence.

### **3) *Minutes of the last Meeting***

To approve as a correct record the Minutes of the last Licensing Act 2003 Sub-committee meetings, held on 24<sup>th</sup> October 2022.

5 - 12

#### **4) *Additional Items of Business***

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

#### **5) *Declaration of Interest***

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

#### **6) *Exclusion of the Public***

To determine during which items, if any, the public are to be excluded from the meeting.

#### **7) *Determination of an application to vary an existing Premises Licence*** 13 - 66

To determine an application to vary an existing Premises Licence application under the Licensing Act 2003 relating to Bees Knees, 20-22 Hargreaves Street, Burnley.

### **MEMBERSHIP OF COMMITTEE**

Councillor Anne Kelly  
Councillor Lorraine Mehanna

Councillor Mark Townsend  
Councillor Don Whitaker

### **PUBLISHED**

13<sup>th</sup> January 2023.